

REGION H RHSOC QUARTERLY MEETING

Monday, January 14, 2008, 6:00 P.M.

Thomas Mann Room

Buchanan County Courthouse

Agenda

- 1. Roll Call**
- 2. Approval of October 15, 2007 Minutes**
- 3. Chairman's Report-Steve Groshong**
- 4. Adoption of By-Laws**
- 5. Election of Vice Chair**
- 6. Sub-committee Reports**
- 7. FY'06 Contract Reports/Reviews**
 - a. Emergency Services Training Coordinator-George Albert**
 - b. Mass Care Specialist-Ralph Dishong**
 - c. Ag-terrorism Planner-John Hesson**
 - d. Equipment Purchase-Jackie Spainhower**
 - e. Allocation of Remaining Funds**
- 8. FY'07 Grant Application Review, Budget**
- 9. Homeland Security Overview**
- 10. OHS Updates**
 - a. HSRS**
 - b. CI/KR Working Group**
 - c. MERIS**
 - d. ERIP**
- 11. DHSS Updates**
- 12. PSIC Updates**
- 13. Grant Updates-Zada Farris**
- 14. Old Business**
- 15. Date/Location of Next Meeting**
- 16. Adjourn**